



Islamic conditions arose as the murder-manual got a taste of its own medicine

Pop goes the Weasel

TEXT: LARS THORSEN | PUBLISHED: TUESDAY 11.19.2019 AT 4.17 PM (Norway)

Like a Jack out of the Box, the city square exploded when The New Lordships were exposed to Stop Islamization of Norway (SIAN)'s practice of Western freedom values.

Concerned, brave citizens from far and near, demonstrated on the square in Kristiansand 11.16.2019 urging their elected officials to take responsibility for their own mistakes and save countries and people from the abominations of Islam while there is still time. When SIAN burned the Book of Shadows, all of Norway got to witness real Islamic behavior from the attended Unintegrables.

After warming up with public service speeches, Arne Tumyr (SIAN's founder) proclaimed that the historical moment had come when SIAN - as properly notified in advance - was to burn the Qur'an. As the Qur'an got its

deserved testing through the fire, the barbarians poured towards us, to practice the well-known Islamic problem-solving method - Muslim violence.

Link to the speeches: (All speeches are in Norwegian)

[Arne Tumyr](#), [Lars Thorsen](#), [Ludvig Nessa](#), [Anna Bråten](#)

The burning of the Qur'an can be seen here:

[Qur'an Burning](#)

[Qur'an burning 2](#)

Following the display of Islamic behavior in the town square, the police rounded up a handful of The Unintegrables. This led the Labor Party's own Mona Dia to [start a fund raiser "for the Muslim Council and the fined \(Norwegian\)"](#). The regional newspaper "Fædrelandsvennen" (The Fatherland's Friend) quotes her saying that she [does not think it fair \(Norwegian\)](#) that those who "ran in to stop the burning of the Qur'an" were fined. The problem with her version of the story is that the video material, to the contrary, clearly proves that the Unintegrables ran in solely to practice Muslim violence. They are not heading for the Qur'an. They do not pay attention to the Qur'an as I throw it away. They have only one focus – to practice Muslim violence, which is punishable. Mona is free to have a sense of justice that is contrary to what the Criminal Code says (I have at times, too), but physical violence is something that should not be rewarded, Mona. Is her behavior in this case in line with the Labor Party's attitude to Norwegian legislation?

Mona's behavioral reaction becomes more comprehensible as she states that her parents are Muslims, i.e., that she herself is a Muslim – unless she has become an ex-Muslim. I have yet to meet an ex-Muslim who defends Muslim violence. Mona's initiative is blameworthy not only because it causes the Unintegrables reason to believe that they have a free pass to



*Violent Muslim Raisa Ibragimova
(Situation picture from the event)*

behave Islamic here in Norway. She also directly contributes to the financing of Islam's warfare on the Norwegian front. Zakat is one of the five pillars of Islam and is used, among other things, to finance terrorism, according to Sharia. Did the police ever consider indicting Mona for financing terrorism?

In the newspaper Mona is depicted in a previous demonstration in support of the right to kill her own children, which might shed some light as for her motivation and commitment to support the Islamization of Norway. In Islam it is, as commonly known, not punishable to murder ones own children or grandchildren. Keep on keeping on Mona, you might get what you're asking for.

Not surprisingly, Muslim Union Agder has decided to report us to the police charging us (Norwegian) for hate crime. They have procured the idea from the Dhimmi "Soon-To-Be-X-Mayor" Harald Furre (Norwegian). The fact that the wording of the so-called Hate Speech Law clearly does not include the burning of the Qur'an – nor any book for that matter – is ignored. As common knowledge goes, Islam is above Norwegian law, and the Dhimmi-police are pushing a clear request from wannabe Caliph Akmal Ali to punish the filthy unbelieving dogs, who lit up the Book of Shadows.



*Violent Muslim 1 Qusay Rashed
(Situation picture from the event)*

The Muslim leaders say they want to stop SIAN once and for all. Where are Ervin Kohn, Shoaib Sultan, Eivind Trædal (Norwegian communists/leftists) and all the others, who constantly talk about dog whistles, when we need them?

I assume that PST (the Norwegian Police Security Service) notices what these unintegrable elements are saying. To accuse political opponents of being divisive is also a standard totalitarian rhetoric to justify eliminating

the opponent. Muslim Union Agder has at least made it easy to place co-responsibility, should any Muslims decide to do as these leaders ask.

Not all Muslims needed their army leaders' dog whistle to resort to Muslim violence however. Violent Muslim Raisa Ibragimova, Violent Muslim 1 Qysay Rashed, and Violent Muslim 2 Omar Dabaa did what the Qur'an's author and Islamic inventor require of them. They are good Muslims.

Raisa clearly stated that she intended to kill Lena Andreassen. Omar has proclaimed in [Facebook posts \(Norwegian\)](#) that his violence was not at all wrong. From an Islamic point of view he is absolutely right. That is why these barbarians do not belong in Norway. They must be deported.

The behavior of the good Muslims in Kristiansand is completely in line with how the Ummah reacted during the Rushdie affair in 1989. Each time the evil in Islam is challenged, we see that both diligent mosque goers and a frightening number of sofa Muslims join together to defend the Pedophet and his Book of Shadows. This is very worrying, and critical food for thought for the stupid filthy infidels who assume that "moderate" Muslims would even consider standing by non-Muslims should the proverbial sh*t hit the fan. Unfortunately, there is no guarantee that your neighbor has a civilized mindset, even if he has learned to smile. Psychologist Nicolai Sennels, who has researched the Muslim mindset, [writes the following in *Among Criminal Muslims \(English\)*](#):



*Violent Muslim 2 Omar Dabaa
(situation picture from the event)*

«Muslim identity has two sides: a cultural side and a religious side. It became very clear in the therapy room how one could easily have strong personality traits that come from being raised in a Muslim culture without living by the religious rules of Islam. Many of the Muslim youths I have met

do not live as "religious Muslims" but as "cultural Muslims". They break the religious rules by drinking alcohol, they do not pray, they have sex before marriage (most often with non-Muslim girls), and their knowledge of what is in the Qur'an is for the most part extremely sparse. But even though they are not religious, their reaction patterns and way of thinking are very clearly influenced by Muslim culture (...) Even when it comes to young hard core criminal immigrants who smoke, drink alcohol, take drugs, do not observe Ramadan, and spend their drug money on prostitutes, it still lies deep within them that Islam and Muhammad are something to be respected and defended. "

One who has not grasped a single iota of the Muslim mindset or the theology of Islam is the Islamophilic Nonsensipriest in Kristiansand Freddy Berg (Norwegian). He is appalled that Ludvig Nessa (one of the speech holders prior to the Qur'an burning, and a former priest of the Lutheran Church of Norway) wants to shut the evil out of the country. In effect Berg is a living, breathing document actively stating how the value of his Church has become that of a bankrupt estate from which good Norwegians escape. Berg himself – whether or not he is aware of it himself - is a disciple of Satan. The Nonsensipriest should learn the cruel reality; Islam does not have the golden rule on which he bases his work. Islam does not accept the Universal Declaration of Human Rights, the Christian faith, nor the Laws of Norway. The reality is that Nessa has full cover, both in our old Norwegian laws from as far back as the 13th century and in Article 30 of the UN Human Rights Declaration, to exclude and deport those who do not grant others protection of law and human rights.



One of the angriest Muslims at the event. This guy was held back by Talal Haidar (situation picture from the event)

Islam Net posted a video (English) in response to the event. The razor-sharp Beardites have realized that SIAN will extinguish Allah's light. This light is Islam the bearded one can reveal. He is absolutely right. When

an organization is called "Stop Islamization of Norway," assuming that we will extinguish the "light" and shut the door on Islam's influence over our Norwegian social life is not a bold stretch of an accusation. What baffles the mind however, is how Islam keeps reaping so few Nobel Prizes, with such sharp knives in the drawer.

Turkey's Ministry of Foreign Affairs condemns SIAN's burning of the Qur'an (English). At the same time, they urge the Norwegian authorities to remove the virus that threatens the world (English/Video). SIAN fully agrees to the latter. We have been working on exactly that problem for over ten years.

Erdogan is also very helpful in that he verifies a crucial point I mentioned in my speech (Norwegian w links to Memri), that Muslims should be brutal towards us and kind to each other. Could the priest, the mayor, and Muslim Union Agder please clarify whether or not Erdogan misunderstood the Qur'an 48:29? (English)

Qur'an-burnings and other forms of accountability and exposure to the evil of Islam are crucial if one is to hope to integrate the hitherto Unintegrables. Carl Schiötz Wibye, Norway's ambassador to Saudi-Arabia from 2009 to 2014, writes in *The Kingdom of Terror*: (The book is not translated into English)

"Most people believe that successful integration is about mastering the language and being at work. But there are many people in today's Norway, who speak Norwegian, and are at work, without even being close to being integrated. Successful integration requires that an immigrant accepts the new values of the new society, and in particular values related to ethics and humanity."

A Muslim who fulfills this definition-matrix is no longer deemed a Muslim according to the way the inventor of Islam and the author of the Qur'an define the term, hence the considerable success rate of integration over the last 40 years. To integrate or assimilate people who do not want to is and will continue to be impossible.

In The New Norway, therefore, we see that the State Power is trying to push the non-Muslim population into the mold that Islam has created. It is cramped and has sharp edges. We don't want to end up there. Muslims flee from regressive Islamic countries in the millions because they do not want to be there either. At least that's what they want us to believe. According to Muhammad, Muslim migrants are regarded as holy warriors. The Unintegrable are guests here, and they must be deported if they (like the Islamic Council of Norway (Norwegian)) hold Sharia above Norwegian law.

Those of us who want to maintain secular democratic principles, protection of the minority, equality and humanity must necessarily reject and fight the toxic veil of slime that spreads across countries and people. We will not die such a death.

Some criticize the burning of the Qur'an. It is a human right to be easily offended. It is even legal to be a totalitarian enemy of democracy. However, the easily offended enemies of democracy cannot impose the effect of their attitudes on other people. I dislike someone burning the Norwegian flag, but I have to endure it. Similarly, regressive forces must withstand seeing a Qur'an burn. If you believe that the Qur'an should have a higher standard of protection against "offense" than the Norwegian flag, aren't you then putting the Qur'an and Islam ahead of Norwegian values in Norway? Then you are an enemy of Norway and / or terribly cowardly and lousy. We cannot allow ourselves to become this, especially at a time when Islam's self-declared war on humanity is unfolding here in our very country.

Based on the ascertainable content of the Qur'an, it is difficult to see how it can be considered immoral or blameworthy to burn it. The Qur'an dictates that we should be burned in hell for the crime of not being a Muslim. The Qur'an commands the Muslims to ensure that non-Muslims' presence here on earth will be as short as possible if they refuse to submit as Dhimmi slaves or convert to Islam. Those who actively fight this evil must be killed according to the pedophet and his Book of Shadows.

Therefore, it is not unreasonable for the Qur'an to taste its own medicine.

It is a serious sign of sickness within a society when offended hysterics are given political power to try to strangle freedom of speech. Representatives of the State Power submit to Sharia in frenetic attempts to avoid infringing the easily offended Unintegrables, whose roots are planted deep within distant cultures of violence. Most people should understand, then, that we must take some steps to save our society. We must demand that those traveling here follow the [UN Refugee Convention \(English\)](#), which among other things include respecting our laws and assimilate. If not – OUT. We must deport those Sharia-inclined, who are unwilling to accept Norwegian acts of democracy, freedom of speech and expression, in public; moreover, we must vote differently in political elections.

As we continue to experience more and more frequently, this arrangement was also attempted sabotaged in advance by police leadership, through arrogant and egregious violations of the Police Act, the Human Rights Act and the Constitution. This will be followed up on our part. There are few things that are more harmful to the glue of society than subversive civil servants.

Because the police themselves clearly acknowledge that it is legal to burn Qur'ans, they imposed an unlawful ban (Norwegian) on open fire. When the police actually believe that a burning Qur'an is a problem, it is synonymous with the police recognizing that the city's Unintegrable barbarians are unruly and inclined to exhibit Islamic behavior; thus, the latter group does not belong here.

In this situation, the burning Qur'an is not actually the problem. It is not the "fire" that the police fears. If we had implemented an ordinary booth or an ordinary march with torches, the police would never have imposed a torch ban even though a single torch is more combustible than a Qur'an. The police fear Islamic conditions and make a pathetic attempt to beat around the Islam bush when they address their Islamist problem in public. The simplest solution is often the best; Kristiansand has an Islam problem, the police know it, and they are terrified. Blaming SIAN for the effect of igniting a modest fire on a stone-paved surface in November is on the same level as blaming a girl with a short skirt for the consequence of entering an area populated with sexual predators.

The breaking of chains surrounding freedom of speech is required to counteract those who do not want Norway to prosper. Legal political statements and actions can be discussed, and everyone is free to say what they want. But if you want to restrict my freedom because you yourself are cowardly, or have non-Norwegian attitudes, then you'll be better off looking the other way as I practice my freedoms where I please - within the limits of the law.

Qur'an-burning is a virtue of necessity. We cannot allow ourselves to pretend that the most existential threat of our time to humanity does not exist. We cannot allow ourselves to crawl and squirm for evil. We experience how the Unintegrables's Lordship behavior accelerates in scale and strength across the country. We observe how the State's contribution to the narrowing of the freedom of speech is increasing in strength. The situation has become so critical the State Power wants to imprison us for expressing political opinions and sharing theological truths about the problem of Islam and its bearers. That we choose to communicate in alternative ways now and for the future is only a natural consequence of the Great Disappointment by the State Power.

Events before, during and after the burning have made it quite clear that political markings of this kind must be carried out several times in the future. The Islamic death spiral that the globalists have installed in Norway costs us dearly – at best, only our freedom, welfare and security.

Islam has quite different standards for interpersonal relations than we have in Norway. Islam is uniquely inhumane; it dehumanizes non-Muslims and

downgrades Muslim women. Democracy and human rights (as the UN defines these concepts) have no place in Islam. Therefore, Islam as defined by the Qur'an's author has no place in a civilized country.

If you do not practice freedom of speech, it will disappear along with all other freedoms you took for granted. It can happen overnight, or over time. Islam just wants more Islam, and with more Islam there is less freedom. We're not going there.